



IFW

PATENT  
8017-1143

IN THE U. S. PATENT AND TRADEMARK OFFICE

In re application of

Yukinori SUDA Conf. 9095

Application No. 10/506,987 Group 2661

Filed September 9, 2004 Examiner unknown

HANOVER CONTROL METHOD

INFORMATION DISCLOSURE STATEMENT

MS AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In compliance with Rules 1.97 and 1.98, and in fulfillment of the duty of disclosure under Rule 1.56, the accompanying document, a copy of which is attached to this statement, is made of record on the enclosed Form PTO-1449.

A concise explanation of the relevance of this item is that this reference was cited by the Chinese Patent Office in the corresponding Chinese Application Serial No. 03808700.6. A copy of the Chinese Official Action in which it was cited is attached hereto, with **an English translation also attached hereto.**

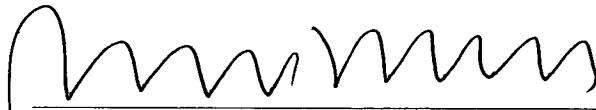
EP 1 124 397 A2 is equivalent to the Chinese patent publication cited in the Chinese Official Action.

Under the provisions of 37 CFR 1.97(e), the undersigned hereby certifies that each item of information contained in this Information Disclosure Statement was first

cited in any communication from a foreign Patent Office in a counterpart foreign application not more than three months prior to the filing of this Statement.

Respectfully submitted,

YOUNG & THOMPSON



---

Robert J. Patch, Reg. No. 17,355  
745 South 23<sup>rd</sup> Street  
Arlington, VA 22202  
Telephone (703) 521-2297  
Telefax (703) 685-0573  
(703) 979-4709

RJP/fb

November 8, 2006

A circular library stamp with a double-line border. The outer ring contains the text "MARION DISTRICT LIBRARY" at the top and "OHIO" at the bottom. The inner circle contains the date "NOV 08 2006" in the center, with the number "14981" written vertically along the right edge.

**INFORMATION DISCLOSURE CITATION  
IN AN APPLICATION**

(Use several sheets if necessary)

Attorney Docket No.:  
**8017-1143**

Application No.:  
**10/506,987**

Applicant:  
**Yukinori SUDA**

Filing Date:

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

**EXAMINER:**

**DATE CONSIDERED**

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to the applicant.

\* Abstract provided for the Examiner's convenience